

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1000241960017757

4598/0206 07 001 Page 1 of 2  
2000-07-12 14:55:05  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



00518563

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BWM MORTGAGE, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

located at 10425 W. NORTH AVENUE, #246, WAUWATOSA, WI 53226  
hereby grants, assigns, and transfers to BANK ONE, NA

located at 825 TECH CENTER DRIVE, GARLAND, OH  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 13, 2000, executed by RICKIE SMITH, A  
MARRIED MAN AND VALANDRA SMITH, A MARRIED WOMAN

to BWM MORTGAGE

and recorded on MARCH 20, 2000, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 00195431 microfilm  
number \_\_\_\_\_ pin number 18-04-223-023-0000  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LAND SITUATED IN THE CITY OF LAGRANGE, COOK COUNTY, ILLINOIS DESCRIBED AS: LOTS 5 AND 6  
IN BLOCK 3 IN IRA BROWN'S ADDITION TO LAGRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 30 EAST AVE., LA GRANGE, IL 60525

J=BO-6-00.S.00372



Loan No.

SV  
LG  
MM

UNOFFICIAL COPY

Loan No. 10002419500.7157  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 26, 2000, but effective MARCH 27, 2000.

BWM MORTGAGE

BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JUNE 26, 2000, before me RUANA RANSOM personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401