

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1000241880021919

4598/0227 07 001 Page 1 of 2
2000-07-12 15:10:28
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CITIZENS BANK, A TENNESSEE BANKING CORPORATION

located at 130 S. BROAD STREET, NEW TAZEWELL, TN 37825
hereby grants, assigns, and transfers to BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 4, 2000, executed by RONALD A
KACHNOWSKI AND LINDA R KACHNOWSKI

to CITIZENS BANK

and recorded on MARCH 22, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00199450 microfilm
number _____ pin number 19-30-A15-017
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 66 (EXCEPT THE EAST HALF) OF F.H. BARTLETT'S OAK PARK AVENUE FARMS IN THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 107 FEET) OF SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1944 AS DOCUMENT 13263357, IN COOK COUNTY, ILLINOIS.

Property Address: 7805 OAK PARK AVE, BURBANK, IL 60459

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Loan No. 1000241800219
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 26, 2000, but effective FEBRUARY 18, 2000.

CITIZENS BANK

BY [Signature]
CARLA TENEyCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JUNE 26, 2000, before me RUANA RANSOM personally appeared CARLA TENEyCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401