

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1000010000027804

4598/0231 07 001 Page 1 of 2

2000-07-12 15:12:07

Cook County Recorder 23.50



Assignment-Interv.-Recorded



00518588

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MERCANTILE MORTGAGE COMPANY, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS

located at 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 hereby grants, assigns, and transfers to BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 2000, executed by LULA MITCHELL, A WIDOW NOT SINCE REMARRIED

to MERCANTILE MORTGAGE COMPANY

and recorded on MARCH 31, 2000, in liber/cabinet at page(s)/ drawer document/instrument no. 00228653 microfilm number pin number 16-22-109-008 in the plat of COOK County Illinois described hereinafter as follows:

LOT 40 IN BLOCK 2 IN BRENOCK'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1421 SOUTH KILBOURN, CHICAGO, IL 60623

J=BO-6-00.S.00346



Loan No.

Handwritten initials: SY, PJ, S, MY

Loan No. 1000010000027804  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 26, 2000, but effective MARCH 29, 2000.

MERCANTILE MORTGAGE COMPANY

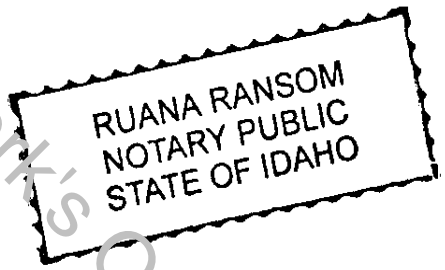
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JUNE 26, 2000, before me RUANA RANSOM personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401