



00518985

Mail To:

DIANNE C ROLAND
15708 CENTENNIAL DR
ORLAND PARK
IL 60462-4563

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 11163801

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DIANNE C ROLAND AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 05TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97097665, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

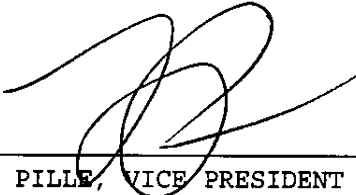
SEE ATTACHED EXHIBIT A

RE-RECORDED 5-5-97, DOC #97314051.

Permanent Index Number(s): 2716404024
Executed on JUNE 14, 2000

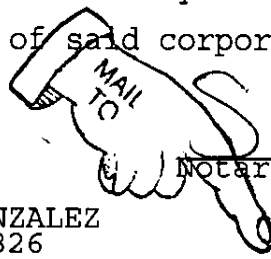
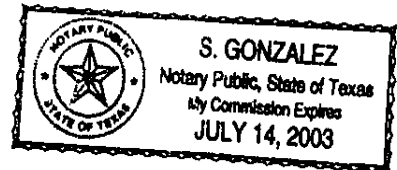
Mortgage Electronic Registration Systems, Inc.
(MERS)



By 
LUKE PILLE, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 14, 2000 by LUKE PILLE, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 00-05-24
Requested by: JUANITA GONZALEZ
MIN No.: 100010980000029826
GONZJ 6378-25MAY00

Inv.Pool C69-196
PFIL - 081699KD

MAIL to: ATTY Schusslen + Katsulis
9631 W. 153rd St. # 35
ORLAND PARK, IL 60462

Handwritten initials

EXHIBIT "A"

PARCEL 1:

THE NORTH 26.33 FEET OF THE SOUTH 78.02 FEET OF THE EAST 80.34 FEET OF THE WEST 97.23 FEET OF LOT 26 IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION RECORDED JULY 14, 1994 AS DOCUMENT NUMBER 94 615 797 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office