

Loan #: 0006969760
MAIL TO: _____

UNOFFICIAL COPY 00518999

3840/0045 47 002 Page 1 of 3
2000-07-13 10:47:06
Cook County Recorder 25.50

see address below

NAME & ADDRESS OF PREPARER:
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



00518999



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE STATE OF ILLINOIS
BRIDGEVIEW OFFICE**

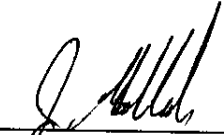
202023 AT

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto DEBORA M SPARKS/GEORGE W SPARKS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/30/1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95-890591, to the premises therein described, situated in the County of COOK, as follows to wit:

2849 KATHLEEN FLOSSMOOR, IL 60422
SEE ATTACHED LEGAL


WITNESS hand _____ and seal on this 19 day of June 2000.




Jerry Gallardo Witness



MICHAEL DANLAG VICE PRESIDENT



BRENDA ROSTROM Witness
SECRETARY



SUSAN BROWN ASSISTANT

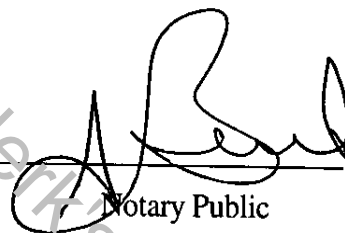
3P

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 19, 2003, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart



Notary Public

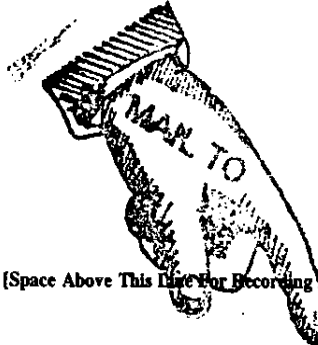
(Seal)

ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16 2003

My commission expires on _____

95890591

DEPT-01 RECORDING 431.52
T#0001 TRAN 1438 12/22/95 09:18:00
#4633 + JM *-95-890591
COOK COUNTY RECORDER



[Space Above This Line For Recording Data]

WHEN RECORDED

ORIGINAL

LOAN NUMBER: 6969760
300
310130000

MORTGAGE

PHH US MORTG
8800 ATRIUM
MT. LAUREL, NJ

SAB 5/4/95 200

DMC PWS

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 30TH, 1995. The mortgagor is DEBORA M. SPARKS, GEORGE W. SPARKS ("Borrower"). This Security Instrument is given to PHH MORTGAGE SERVICES CORPORATION, which is organized and existing under the laws of NEW JERSEY, and whose address is 6000 ATRIUM WAY MT. LAUREL NEW JERSEY 08054 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED NINETY NINE THOUSAND EIGHT HUNDRED AND 00/100 Dollars (U.S. \$199,800.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01ST 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 23 IN HEATHER HILL, INC. ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING COMMONLY KNOWN AS 2849 KATHLEEN.

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING RECORDED SIMULTANEOUSLY HERewith; THIS BEING A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.

PREPARED BY:

Randy Swenson

PIN# 31 12 308 030

THE PHH MORTGAGE, HAVING BEEN FULLY PAID AND EACH OF YOU ARE HEREBY AUTHORIZED TO CANCEL THE SAME OF RECORD AND REMOVE COPIES

BY: MICHAEL LOWE

WITNESSES: JUSAN DE W...

SAS - A DIVISION OF INTERCOUNTY

95890591

which has the address of 2849 KATHLEEN, FLOSSMOOR, Illinois 60422 ("Property Address");