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2000-07-12 13:32:54  
Cook County Recorder 25.50



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Prepared by and  
Return to:

OAK BROOK BANK AN ILLINOIS CORP.  
1400 WEST SIXTEENTH STREET  
OAK BROOK, ILLINOIS 60523

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION P.O. BOX 711 DES MOINES, IA 50392-0720, all beneficial interest under certain Mortgage dated June 14th March 6, 2000, executed by CHRISTOPHER P. KOSLA and TIFFANY D. NELSON, BOTH UNMARRIED PERSONS, AS JOINT TENANTS, Trustor, and recorded March 8, 2000, as Instrument No. 00163650 in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, ILLINOIS, described as follows, to-wit:  
SEE ATTACHED LEGAL DESCRIPTION  
PERM TAX # 04-09-400-050-0000

PA: 2316 Cethurim, Northbrook, IL

DATED this 14th day of June, 2000

OAK BROOK BANK AN ILLINOIS CORP.

\_\_\_\_\_  
GLENN KRIETSCH VICE PRESIDENT

\_\_\_\_\_  
KIMBERLEY P. ALBERTS ASST. VICE  
PRESIDENT  
F11596.LMG (7/96)

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## Acknowledgement

STATE OF ILLINOIS  
COUNTY OF COOK

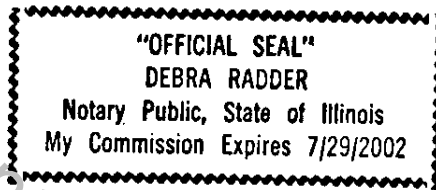
} ss:

On this 14th day of June, 2000, before me, \_\_\_\_\_, a Notary Public in and for said COOK County, personally appeared GLENN KRIETSCH known to me to be the VICE PRESIDENT and KIMBERLEY P. ALBERTS known to me to be the ASST. VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP. the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

  
Notary Public

My commission expires:



**SCHEDULE A (CONTINUED)**

POLICY NO.: 1409 007855126 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE WEST 60 FEET OF THE EAST 240 FEET OF LOT 8, THE WEST 60 FEET OF THE EAST 240 FEET OF LOT 9, AND THE WEST 60 FEET OF THE EAST 240 FEET OF LOT 10 IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, WITH A WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLANDS" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1920, AS DOCUMENT NUMBER 113983; THENCE NORTH ALONG THE WEST LINE OF SAID HIGHLANDS SUBDIVISION, 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST 1/4, 680.95 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 1322.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 LOCATED 680.70 FEET WEST OF THE WEST LINE OF SAID "HIGHLANDS" SUBDIVISION; THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 680.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.