

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
HomeSide Landing, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 13465-9958

Loan#: 14113770

823720

Title Ord#: 2000 000359407 SC

## SATISFASCIJON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. JOYCE AND APRIL E. JOYCE, HIS WIFE, AS JOINT

Original Mortgagee: SUBURBAN NATIONAL BANK OF PALITIE

Mortgage Dated: FEBRUARY 14, 1994 Recorded on: FEBRUARY 24, 1994

as Instrument No. 94180058 in Book No. --- at Page No.

Property Address: 1336 S EVERGREEN AVE., ARLINGTON HEIGHTS, IL 630 15-3617

County of COOK, State of ILLINOIS

PIN# 08-09-228-024 VOL 049

Legal Description: LOT 9 IN BLOCK 14 IN ARLINGTON HEIGHTS GARDEN HOME SITES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 30, 2000

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MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.

By:

Julie A

State of County of **CALIFORNIA ORANGE** 

On JUNE 30, 2000 , before me, Anitra A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory (vilence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their aut.orized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official

ANITRA A. ARREOLA COMM. #1243233 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm, Exp. Nov. 23, 2003

PREPARED BY:

T.D. Service Company, 1821 East First Street, Suite 300 Santa Ana, CA 92705 DEBORAH HOTCHKISS C/O/A/S O/S/CO

## UNOFFICIAL COPY

County Clerk's Office

ANTUIA A. ARREOLA
COMIL. \*12.13.233
NOTARY PUZ'IC-CALIFORNIL
ORANGE COUNTY
WY COMM. Exp. 10 . 23, 2003