UNOFFICIAL CO

2000-07-12 13:19:22

Cook County Recorder

25.50

Prepared By:

Midwest Funding Corporation

1020 31st Street, Suite 300 COOK COUNTY Downers Grove, IL 60515

RECORDER

BRIDGEVIEW OFFICE

EUGENE "GENE" MOORE

After Recording Return To:

Midwest Funding Corporation 1020 31st Street, Suite 300 Downers Grove, IL 60515

-[Space Above For Recorder's Use]-

℣ℾ OF MORTGAGE

LOAN NO. 99IL36

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bank One, NA, its successors and or assigns 132 E. Washington St #IN1-1030, Indianapolis, IN 46204-3660

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

June 07, 2000

to secure payment of

Seventy Five Thousand

One Hundred Fifty

(U.S.

75,150.00) executed by

VRABEL and DONNA J. VRABEL,

Husband and Wife

to

Midwest Funding Corporation

a corporation organized under the laws of

Illinois

and whose address

and recorded in Book, Volume, or Libor No.

1020 31st Street, Suite 300, Downers Grove, IL 60515

, at page COOK

County Accorder's Office,

(or as No. State of

IL

), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 19-29-400-046-1004

Commonly known as:

5852 W. 77TH ST.

BURBANK, IL 60459

Document Express, Inc.

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MFC410

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Midwest Funding Corporation
Witness	(Assignor)
Witness	By: May Burriger (Signature)
STATE OF IL	
COUNTY OF WILL	
State, personally appeared Sandy Bo	the undersigned a Notary Public in and for said County and , known to me to be the orporation herein which executed the within instrument, was result to its by-laws or a resolution of its Board of Directors are act and deed of said corporation.
(Seal)	Notary Public Hally
"OFFICIAL SEAL" KAYLA J. KELLY Notary Public, State of Illinois My Commission Expires 1/20/2003	My Commission Expires: // 20/0.3

UNIT NO. 104 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO "DEVELOPMENT PARCEL"):

THE SOUTH 153.50 PEET EXCEPT THE EAST 306.25 FEET THEREOF (EXCEPTING THAT PART DEDICATED FOR STREETS BY DOCUMENT NO. 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS), OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 PEET THEREC?) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWN WHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURBANK CONDOMINIUMS UNIT NO. 4 MADE BY FORD CITY BANK AS TRUSTBE UNDER TRUST NUMBER 128, RECORDED OCTOBER 11, 1973 AS DOCUMENT 22509612, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL IN.

OCOUNTY CONTROL OFFICE THE UNITS DEFINED AND SET FORTI IN SAID DECLARATION AND SURVEY).