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**GEORGE E. COLE® LEGAL FORMS** 

**Impress** 

Here

Corporate Seal

Attest:

No. 804 REC February 1996 2000-07-13 11:23:22 Cook County Recorder 25.50



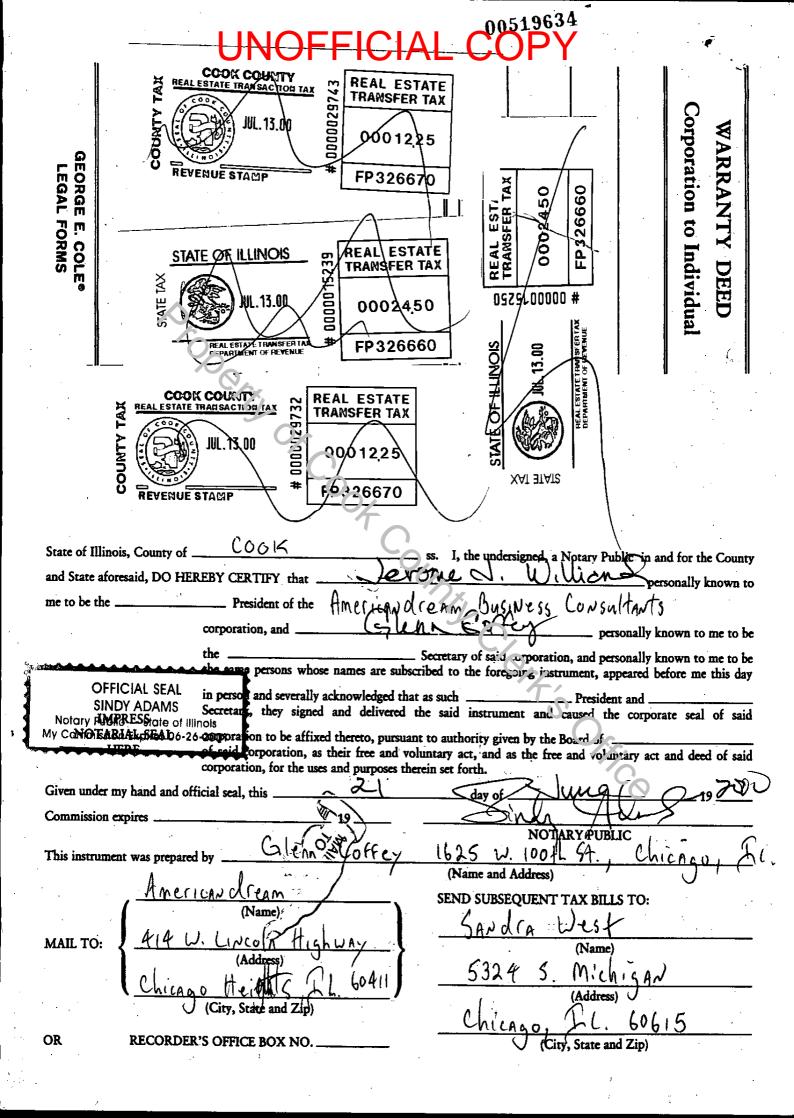
President

Secretary

## **WARRANTY DEED** Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Corporation created and existing up to and by virtue of the laws of the State of		Above Space for Record	er's use only
corporation created and existing up to and by virtue of the laws of the State of	THE GRANTOR	· ·	÷
corporation created and existing up to and by virtue of the laws of the State of	SERICANDREA	AM BUSINESS CONSULTANTS	
DOLLARS, and other good and valuable considerations  in hand paid, and pursuant to authority given by the Board of AMERICAN DREAM BUSINESS OF SAND ALAST  SAND ALAST  SAND ALAST  SAND ALAST  (Name and Address of Grantee)  in State of Illinois, to wit:  SEE ATTACHED  Permanent Real Estate Index Number(s):  32-23-252-001  Address(es) of Real Estate:  1401 PARK LANE, RIKD HEIGHTS, IL 60411  SUBJECT TO: covenants, conditions and restrictions of record,  or and subsequent years.  on Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this21st day of		ILLINOIS	
in hand paid, and pursuant to authority given by the Board of AMERICAN DREAM BUSINESS OF said corporation, CONVEYS and WARRANTS to  SANCA WAST  SANCA WAST  SANCA WAST  SANCA WAST  (Name and Address of Grantee)  in State of Illinois, to with in St			
in hand paid, and pursuant to authority given by the Board of AMERICAN DREAM BUSINESS OF said corporation, CONVEYS and WARRANTS to  SANCA WAST  SANCA WAST  SANCA WAST  SANCA WAST  (Name and Address of Grantee)  in State of Illinois, to with in St	o transact business in the State of	, for and in consideration of the sum	of TEN DOLLARS
in hand paid, and purguant to authority given by the Board of AMERICAN DEPART BUSINESS OF SAND SA WEST  SAND SA WEST  5324 S. MCHICAN — CHICAGO, IL 60615 (Name and Address of Grantee)  in State of Illinois, to wit:  SEE ATTACHED  Permanent Real Estate Index Number(s): 32-23-252-001.  Address(es) of Real Estate: 1401 PARK LANE, FORD HEIGHTS, IL 60411  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s)			
SANU SA WEST  5324 S. MCHIGAN - CHICAGO, IL 60615 (Name and Address of Grantee) in State of Illinois, to wit:  SEE ATTACHED  Permanent Real Estate Index Number(s):	***************************************		AMERICAN DERAM REISTNESS (CO
SANT A WEST  5324 S. MCHICARO, IL 60615 (Name and Address of Grantee) in State of Illinois, to wit:  SEE ATTACHED  Permanent Real Estate Index Number(s): 32-23-252-001.  Address(es) of Real Estate: 1401 PARK LANE, KIRD HEIGHTS, IL 60411  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s) and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 21st day of	in hand p	oald, and purguant to authority given by the Board of	THE COURT OF THE PARTY OF THE P
SEE ATTACHED  SEE ATTACHED  Permanent Real Estate Index Number(s): 32-23-252-001.  Address(es) of Real Estate: 1401 PARK LANE, KKD HEIGHTS, IL 60411  SUBJECT TO: covenants, conditions and restrictions of record,  Document No.(s)	i said corporation, CONVEYS and WARKA		•
(Name and Address of Grantee)  ne following described Real Estate situated in the County of		SANT (A WAST	
Permanent Real Estate Index Number(s): 32-23-252-001.  Address(es) of Real Estate: 1401 PARK LANE, FORD HEIGHTS, IL 60411  SUBJECT TO: covenants, conditions and restrictions of record,  Cocument No.(s)	:		5
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rermanent Real Estate Index Number(s): 32-23-252-001.  Address(es) of Real Estate: 1401 PARK LANE, FORD HEIGHTS, IL 60411  UBJECT TO: covenants, conditions and restrictions of record,  Document No.(s);; and to General Taxes  or and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these resents by its President, and attested by its Secretary, this21st day of	•		
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Address(es) of Real Estate:	See Attached	(Q <sub>1</sub> ,	
Address(es) of Real Estate:		7/\	D50 M
UBJECT TO: covenants, conditions and restrictions of record,  cocument No.(s)		, , ,	,
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cocument No.(s);; and to General Taxes  or and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these  or esents by its President, and attested by its Secretary, this day of  JUNE, 19_2000	Address(es) of Real Estate:	ANE, FORD REIGHIS, 1L 00411	
and subsequent years.  No Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these discrete the signed to the signed to these discrete the signed to the s	· · · · · · · · · · · · · · · · · · ·		
and subsequent years.  No Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these discrete the signed to the signed to these discrete the signed to the s	Document No.(s);	; and to General Taxes	
President, and attested by its Secretary, this day of	or and subsequent y	years.	
JUNE (2.46 , 19.2000	n Witness Whereof, said Grantor has caused its	s corporate seal to be hereto affixed, and has caused it	ts name to be signed to these
JUNE (5.4.6. , 19.2000	resents by its President, and	attested by its Secretary,	this 21st day of
AMERICANDREAM BUSINESS CONSULTANTS	JUNE , 19 2000		
	AMERIO AMERIO	CANDREAM BUSINESS CONSULTANCES	
(Name of Corporation)	K, 3/	$ \wedge$ $\wedge$ $\wedge$ $\wedge$ $\wedge$ $\wedge$ $\wedge$ $\wedge$ $\wedge$ $\wedge$	(Name of Cornoration)



## **UNOFFICIAL COPY**

Law Title Insurance Company, Inc.

00519634

Commitment Number: 110507M

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 BLOCK 6 IN GOLDEN MEADOWS UNIT 2, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF AGO, IAN, IN.

COOK COUNTY CLERK'S OFFICE THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEP'DIAN, IN COOK COUNTY, ILLINOIS.