

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



00519654

00519654

4617/0010 52 001 Page 1 of 2
2000-07-13 08:51:29
Cook County Recorder 23.50

1854296/061
BOUMAN M. J.
6/14/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MARK J. BOUMAN, AND MARY J. KEITEL, HUSBAND AND WIFE, dated AUGUST 20, 1999, and recorded among the land records of Cook County/City, IL, as Document #99830556, Volume # and Page #, recorded 8/31/99, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 850 FAIR OAKS AVENUE OAK PARK
Parcel Identification #: 16-06-405-001-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 28TH day of JUNE, 2000.

MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S. J.
P. 2
S. J.
H. 1
4.4

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1854296

THE NORTH 50 FEET OF LOT 1 IN BLOCK 2 IN OAK PARK HIGHLANDS,
A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION OF THE
NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, AND THE
NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office