## **UNOFFICIAL COPY**

RESTANTO:

O: COMMERCIAL CREDIT

1119 LAKE STREET OAKPARK, IL 60301

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 7/1/70 2100

MCC LOAN NO. 80028/225US PREPARED BY: TGM

Cook County Recorder 2

2000-07-13 10:12:02

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## RELEASE

ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THE PEOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: MARCH 1, 1999

FROM: CARLOS DE JESUS

TO: ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF: COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 99232669

DESCRIPTION: LOT 11 IN BALDWIN'S DAVIS' SUBDIVISION OF LGT 5, 6, AND 8 IN BLOCK 2 OF HAGAN'S AND BROWN'S ADDITION TO CHICAGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,

ILLINOIS. PIN # 13-35.316-015-0000

1142

DATED THIS: MAY 4, 2000

ILLINOIS DEVELOPMENT FINANCE AUTHORITY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT NUMBER 999982545 OF THE RECORDS OF COOK COUNTY, ILLINOIS

MORTGAGE CLEARING CORPORA NON

STATE OF OKLAHOMA )
) ss
COUNTY OF TULSA )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR ILLINOIS DEVELOPMENT FINANCE AUTHORITY.

MY COMMISSION EXPIRES

MOTARY PUBLIC

33.5°

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Proporty of Cook County Clerk's Office