

UNOFFICIAL COPY

RELEASE DEED
0005440821 Kristen Taylor
v16

MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

00519711

4617/0067 52 001 Page 1 of 3
2000-07-13 10:32:19
Cook County Recorder 25.50



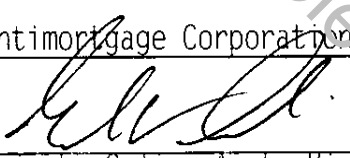
00519711

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
DUNIA TYLER, WENDELL TYLER
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated November 22, 1997, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 97920417
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 31 02 314 038
Property address: 19002 S Springfield , Flossmoor IL 60422
PLEASE SEE ATTACHED LEGAL DESCRIPTION

Witness _____ hand _____ and seal _____ this August 18, 1998.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Edwin L. Culin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary

S. 4
P. 3
J
H. 4
K.M.

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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this June 27, 2000.

Notarial Seal
Susanna C. Stanbach, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Nov. 18, 2002

Susanna C Stanbach
Notary Public: Susanna C Stanbach

My commission expires on _____

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

COMMITMENT FOR TITLE INSURANCE

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Schedule A

Commitment No.: 97IL09279

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Effective Date: 11/12/97 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount

Proposed Insured:

146,250.00

(b) ALTA Loan Policy:

M

Amount \$146,000.00

Proposed Insured: Mercantile Mortgage Company
it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

DUNIA TYLER

Wendell Tyler
M.S.

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 1 IN STEPHEN'S AND HAYES RESUBDIVISION OF LOTS 26 AND 27 IN BLOCK 2 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9068269, IN COOK COUNTY, ILLINOIS, AND THE EAST 1/2 OF THE PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF AFORESAID LOTS 26 AND 27 SAID PUBLIC ALLEY HERETOFORE VACATED BY DOCUMENT NUMBER 21953053, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

Lawyers Title Insurance Corporation