

Prepared By

UNOFFICIAL COPY

00519161

3/3/0017 19 005 Page 1 of 2
2000-07-13 09:07:57
Cook County Recorder 23.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



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and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 7583284
Date: JUNE 30, 2000

FOR VALUABLE CONSIDERATION, PERL MORTGAGE INC,

ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,
1301 HUDSON LANE, MONROE, LOUISIANA 71201

one or more), the Assignor's Interest in the Mortgage dated JUNE 30, 2000
ALLAN R. SPERLING, UNMARRIED MAN

, Assignee (whether
executed by

00519160

as Mortgagor, to PERL MORTGAGE INC
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of Cook County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWO THOUSAND AND 00/100

DOLLARS, with interest thereon from JUNE 30, 2000,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PERL MORTGAGE INC

By _____
Its: KEN PERLMUTTRE, PRESIDENT

By _____
Its: _____

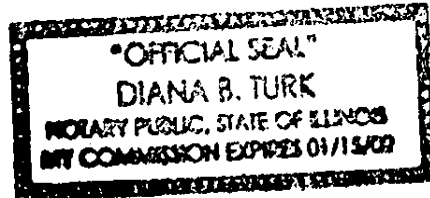
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STATE OF "ILLINOIS" }
 } ss.
COUNTY OF Cook }

On this 30th day of June 2002, before me, a Notary Public
KEN PERLMUTTER, to me personally
PRESIDENT
within and for said County, personally appeared _____, President and
known, who, being each by me duly sworn they did say that they are respectively the
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.

Diana B Turk
Signature of Person Taking Acknowledgment

My Commission Expires:
01/15/2002



LEGAL DESCRIPTION

PIN #03-03-100-054-1168

PARCEL 1: UNIT NO. 1-8-25-R-D-2 IN LEXINGTON COMMONS COACH HOUSE
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE
CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NO. 24759029 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO.
G-1-8-25-R-D-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO.
24759029 AND AS AMENDED FROM TIME TO TIME.