

UNOFFICIAL COPY

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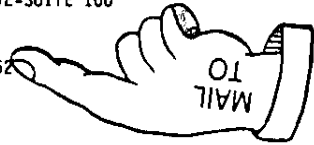
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

3837/0079 19 005 Page 1 of 2
2000-07-13 10:33:17
Cook County Recorder 23.50

00 JUL 10 AM 11:25

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



00519206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611093280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD

TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 28, 2000**
executed by **SUSAN M. LAMPERT, MARRIED TO DANIEL BEREBITSKY**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. **Cook**

, page(s)
County Recorder's State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as **5501 LINCOLN #509, Morton Grove, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD

On **JUNE 28, 2000**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL M'CONNELLknown to me to be the **VP**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Victoria Susan
John

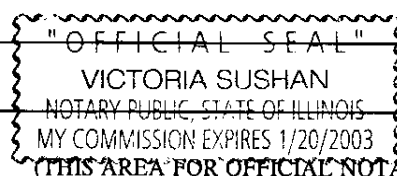
County,

My Commission Expires **01.20.2003**By: **MICHAEL M'CONNELL**Its: **VP**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

28

PROPERTY ADDRESS: 5501 WEST LINCOLN
UNIT #509
MORTON GROVE, IL 60053

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 509 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE DECEMBER 30, 1974 AS DOCUMENT NO. 2789407.

PARCEL 2: AN UNDIVIDED 2.45% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOT 8 IN LINCOLN TERRACE BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID LINCOLN TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1974 AS DOCUMENT NO. 2738114

PERMANENT INDEX NO.: 10-21-130-020-1042

Property of Cook County Clerk's Office