

PREPARED BY
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603



Loan # 643661

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 5, 2000 executed by JOSE A. RODRIGUEZ and PATRICIA RODRIGUEZ, His Wife the sum of 137,015.00 to Countrywide Home Loans, INC.

and recorded as document no. 00278075
Cook County records, State of Illinois

THE NORTH EIGHTEEN (18) FEET OF LOT TWENTY-SEVEN (27) AND LOT TWENTY-EIGHT (28) (EXCEPT THE NORTH SIXTEEN (16) FEET THEREOF) IN BLOCK EIGHT (8) IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



COOK COUNTY RECORDER # 09-108-096

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER AND KRAMER MORTGAGE CORP.

[Signature]
Assistant Secretary

[Signature]
Vice President
BERNARD J. STOCK
Vice President

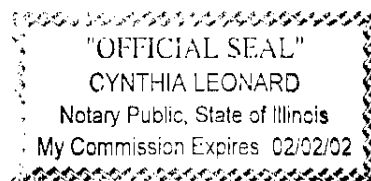
STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of APRIL, A.D. 2000

NOTARY PUBLIC *[Signature]* My commission expires: 2/2/02
Property Address: _____

1783 WHITE ST. DES PLAINES Illinois 60018



1P