

UNOFFICIAL COPY

00519373

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2000-07-13 08:45:54
Cook County Recorder 23.50

Loan #: 5718741
-Prepared By:



When Recorded Mail To
FIRST NORTHWEST MTG.,
L.L.C.
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5718741

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 2000 executed by STEVEN E. GROSS AND CHRISTINE M. SCHAAF HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to FIRST NORTHWEST MORTGAGE, L.L.C.

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 234 W. NORTHWEST HWY., ARLINGTON HTS., ILLINOIS 60004 and recorded as Document No. 00519372, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 6 IN GRANT PARK ADDITION, BEING A SUBDIVISION OF PART OF LOT 1 IN BLOCK 1 OF SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-18-304-006

STCI

P.I.N.: 14-18-304-006

Commonly known as: 4330 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NORTHWEST MTG., L.L.C.

On JUNE 22, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING PARTNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGING PARTNER

Notary Public Rosemarie J. Russo

My commission Expires: 9/17/2000 Cook County,

Witness:

