

When Recorded Mail To:  
ASSURANCE MORTGAGE CORPORATION  
20 BLANCHARD ROAD SUITE ONE  
BURLINGTON, MA 01803

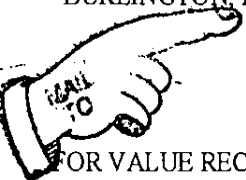
**UNOFFICIAL COPY** 00520425

4625/0001 10 001 Page 1 of 2  
2000-07-13 09:03:33  
Cook County Recorder 43.50

ASSIGNMENT OF DEED OF TRUST/MORTGAGE



00520425



FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to CHASE BANK OF TEXAS NATIONAL ASSOCIATION AS CUSTODIAN, 801 WEST GREENS RD. HOUSTON, TX 76067, all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated October 7, 1998 executed by, ARETCHA BONDS, A SINGLE WOMAN

Trust to ASSURANCE MORTGAGE CORPORATION - MIDWEST trustee, and recorded Doc # 98955267, Page \_\_\_\_\_ of Records in the Office of the County Recorder of COOK County, ILLINIOS, covering the following described lands and premises situated In COOK County, ILLINIOS, to wit:

11733 SOUTH LAFAYETTE AVENUE  
CHICAGO, IL 60628

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust/Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

25-21-421-061

Dated this 7th day of October 1998

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

[Signature]  
Witness KELVER PIMENTEL

[Signature]  
Witness Fennisa Holt

By: [Signature]  
Paul H. Gershkowitz Title Treasurer

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 7th day of October 1998 DAWN VILIOTT, personally appeared before me, PAUL H. GERSHKOWITZ, who being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires;

[Signature]  
Dawn M. Villott  
860 Fellsway,  
Medford, MA 02155  
Notary Public  
My Commission Expires  
October 20, 2008

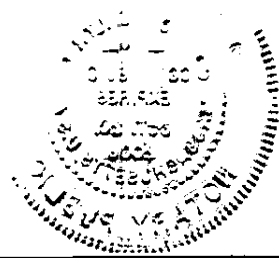
Acct # 1031009986  
Investor Loan # 11056075  
For Recorder's Use

17

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My  
of the

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Property of Cook County Clerk's Office



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Prairie Title Services, Inc.

COMMITMENT

00520425

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SCHEDULE A

1. Effective Date: September 15, 1998

Case No. 98-17784

2. Policy or Policies to be issued:

(a) [ ] ALTA Owner's Policy - (Amended 10-17-92)  
Proposed Insured: NONE

AMOUNT \$ - 0 -

(b) [XX] ALTA Loan Policy - (Amended 10-17-92)  
Proposed Insured: Plaza Mortgage, its respective successors and  
assigns as their interest may appear.

AMOUNT \$80,000.00

(c) [ ]

AMOUNT \$ - 0 -

3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Aretcha Bonds

4. The land referred to in this commitment is described as follows:

Lot 44 (except the South 15 feet thereof) and all of Lot 45 and 46 in Block 4 in Pallis and Gano's Addition to Pullman, being a Subdivision of that part lying East of the West 49 acres of the East 1/2 of the Southeast 1/4 of Section 21, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Prairie Title Services, Inc.

By: Merrie LaGrasse  
Authorized Officer or Agent

Countersigned at Oak Park  
Commitment No. 98-17784

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.