JNOFFICIAL CC ROBERT SCHLERETH 2000-07-13 11:52:11 835 STERLING ATTEN Nr. SUITE 230 23.50 Cook County Recorder SMART MORTGAGE AC 835 STERLING AVENUE. PALATINE ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0035206 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PROFESSIONAL NATIONAL NATIONAL CITY MORTGAGE (C) ITS SUCCESSORS AND/OR ASSIGNS TITLE NETWORK, INC. 3232 NEWMARK DRIVE MIAMISBURG, OHIO 45342 APRIL 25, 2000 all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated executed by MARTIN J. SCHUETZ AND MARY F. ALLEN to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. Page(s) as Document , COOK Records. No. County State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 555 LONGTREE DR., WHEELING, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SMART MORTGAGE ACCESS COUNTY OF COOK / On APRIL 25, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared D. McALLISTER By: D. MCALLISTER VICE PRESIDENT Its: VICE PRESIDENT known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation MY COMMISSION EXPIRES: 10/10/02 Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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03-10-301-034

Probability or Cook Colling Clark's Off 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. MEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE LOT 67 IN LONGTREE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE

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