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0024/0070 27 001 Page 1 of 2
2000-07-13 10:27:56
Cook County Recorder 23.50

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RELEASE DEED



00520842



MAIL TO:
EZELL CLIFTON
128 WEST 113TH PLACE
CHICAGO, IL 60628

NAME & ADDRESS OF TAXPAYER:
EZELL CLIFTON
128 WEST 113TH PLACE
CHICAGO, IL 60628

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: EZELL CLIFTON BETTY CLIFTON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/23/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-224615, Pin No. 25212200200000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

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JL

THE EAST 3/4 OF LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 5 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE EAST 1/2 OF TEH NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF) AND (EXCEPTING THAT PART OCCUPIED BY CHICAGO AND WESTERN INDIANA RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS..

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day DECEMBER 20, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

CHRIS COKER
ASSISTANT VICE PRESIDENT

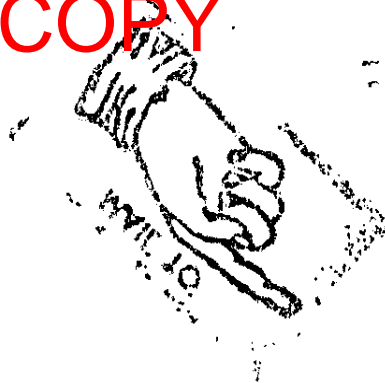
LILY CHU
ASSISTANT SECRETARY
Prepared By: RHONDA F. DALY
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILREL1

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

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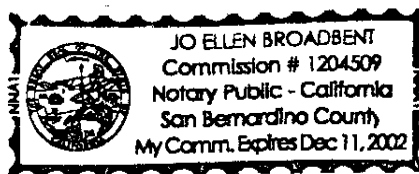
STATE OF CALIFORNIA)
)
) SS)
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS COKER ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 20, 1999

Jo Ellen Broadbent
JO ELLEN BROADBENT Notary Public

My commission expires on Dec 11, 2002



Property of Cook County Clerk's Office