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PREPARED BY:

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2000-07-13 13:46:14
Cook County Recorder 23.50

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622



00520932



FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 6684-6

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROBERT L. SILIS, DIVORCED AND NOT REMARRIED**

of the County of **COOK** and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **26TH** day of **OCTOBER**, A.D. 19 **98** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **08014838**, and a certain Assignment of Rents dated the _____ day of _____, 19____ and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to-wit:

2/4/00

*** SEE REVERSE SIDE ***

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **12TH** day of **JUNE** A.D., 2000

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By

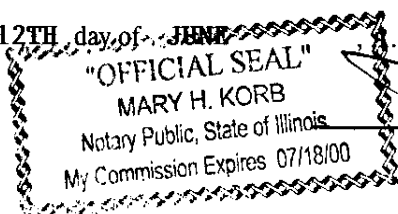
JULIAN E. KULAS President

STATE OF ILLINOIS

COUNTY OF **COOK** I, **Mary H. Korb** the undersigned, a Notary Public in and _____

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of **1ST SECURITY FEDERAL SAVINGS BANK** a corporation, and **IRENE SUBOTA** personally known to me to the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12TH** day of **JUNE**, A.D. 2000



Notary Public

***** LEGAL DESCRIPTION *****

LOT 1 IN LOEB AND HAMMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETEHR WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, EXTENDIG FROM THE CENTER OF 47TH STREET NORTH OF THE CENTER OF ARCHER ROAD IN COOK COUNTY.
ILLINOIS.....

PIN # 19-02-427-004-0000

Property address: 4611 S Homan Chicago, IL 60632

Property of Cook County Clerk's Office