



00520253

4621/0029 45 001 Page 1 of 3
 2000-07-13 10:08:40
 Cook County Recorder 25.50



00520253

When Recorded, Mail and Return To:
 HFS Wholesale Document Verification
 577 Lamont Rd.
 P.O. Box 1247
 Elmhurst, IL 60126

2767457

This form was prepared by: Fieldstone Mortgage Company
 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address:

, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
 does hereby grant, sell, assign, transfer and convey, unto the

Mortgage Electronic Registration Systems, Inc., its successors and
 assigns, as nominee for Household Finance Corporation, its
 successors and assigns, 64318 Miller Rd., Flint, MI 48507
 a certain Mortgage dated January 24, 2000
 GUILVERMO DIONICIO AND ROMANA DIONICIO,

LERS #:

1000460 0002767457 5

PH #: 1-888-679-6377

(herein "Assignee"),

, made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY
 property situated in Cook

upon the following described

County, State of Illinois

All that tract or parcel of land as shown on Schedule "A" attached hereto
 which is incorporated herein and made a part hereof.

Parcel ID #: 16-20-200-024

Property Address: 1220 S. 59TH COURT CICERO, Illinois 60804

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY THREE THOUSAND ONE HUNDRED & 00/100

(\$ 143,100.00)

*RECORDED: 2/16/00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00114687*) of the OFFICIAL Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
 conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



5-7
 P-3
 5-
 my
 gHc

UNOFFICIAL COPY

1971-1972
Cook County, Illinois

Property of Cook County Clerk's Office

1971-1972
Cook County, Illinois

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEB 03 2000

FIELDSTONE MORTGAGE COMPANY

Witness

BETTY J. JACKSON

(Assignor)

By:

(Signature)

SCOTT COLCLOUGH
SENIOR VICE PRESIDENT

CAROLYN J. THOMAS

00520253



STATE OF MARYLAND

COUNTY OF

HOWARD

ON

FEB 03 2000

BEFORE ME,

ASHA A. FARAH

PERSONALLY APPEARED

SCOTT COLCLOUGH
SENIOR VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Asha Farah



WMP -995(IL) (9608)

Page 2 of 2

SCHEDULE A
ALTA Commitment
File No. 1 21594

00520253

LEGAL DESCRIPTION

Lot 14 in T.H. Jones' Subdivision of that part of Lot 3 lying West of the center 66 feet thereof (except the North 141 feet), Lot 4 (except the West 44.73 feet and except the North 141 feet thereof), Lot 6 (except the West 145.64 feet thereof) and Lot 7 (except the West 16 feet of the East 172.25 feet and except the West 7 feet thereof) in Block 2 in Mandell and Hyman's Subdivision of the East 1/4 of the Northwest 1/4 and the West 1/4 of the Northeast 1/4 of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.