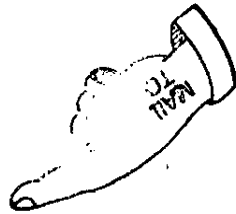


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00520259

4621/0035 45 001 Page 1 of 2
2000-07-13 10:10:22
Cook County Recorder 23.50



00520259

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

Property ID: 2718195

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48501 MEPS #: 1000460 0002718195 1
PH #: 1-888-679-6377 (herein "Assignee"),
a certain Mortgage dated December 29, 1999, made and executed by
JERRI L. BLOUNT, DIVORCED NOT SINCE REMARRIED

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in Cook County, State of Illinois:
**LOT 40 AND 41 IN BLOCK 4 IN ALSIP, A SUBDIVISION OF THE SOUTH 5.58 CHAINS OF
THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 OF THE NORTH 6.57 CHAINS OF THE
SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF THE NORTHWEST 1/4 OF SECTION
27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS**

Parcel ID #: 24-27-103-024 & 24-27-103-025
Property Address: 12249 MCDANIEL ALSIP, Illinois 60803
such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY EIGHT THOUSAND EIGHT HUNDRED & 00/100 (\$ 178,800.00)
** RECORDED: 1/3/00* (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00003289* of the **OFFICIAL** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: S-T, P-2, S-M, JHC

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JAN 04 2000

Witness Jennifer Thorpe
JENNIFER THORPE

Witness Ruth Peacock
RUTH PEACOCK

Seal:

FIELDSTONE MORTGAGE COMPANY

By: Paula D'Amore (Assignor)
PAULA D'AMORE (Signature)
ASSISTANT VICE PRESIDENT



00520259

STATE OF MARYLAND

COUNTY OF HOWARD

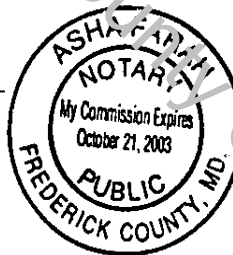
ON JAN 04 2000 BEFORE ME, ASHA A. FARAH

PERSONALLY APPEARED PAULA D'AMORE
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Asha Farah



PROPERTY OF CLERK'S OFFICE