^{6/3/7}JUNOFFICIAL CO

2000-07-13 10:10:33

Cook County Recorder

23.50

Data ID No: 498 Loan No: 08935443

-- ASSIGNMENT OF SECURITY INSTRUMENT

Borrower: DEBRA J'MENEZ Product Code: AC-105

Permanent Index Number: 23-21-116-019

Date: October 11, 1999, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE COPPORATION, A Corporation, which is organized and existing under the

laws of the State of TEXAS

M rtg: ge Electronic Registration Systems, Inc., its successors and Assignee (Including Mailing Address): assigna, is nominee for Household Finance Corporation, its Sincesbury and assigns, G4318 Miller Rd., Flint, MI 4850/

Security	Instrument	is	described	as	follows:

Date:

October 11, 1999

Original Amount: \$ 168,000.00

Borrower:

DEBRA JIMENEZ AND STEPHEN R. JIMENEZ, WIFE AND HUSBAND

ACCUBANC MORTGAGE CORYCRATION Filed on 10/29/99 Lender:

Mortgage Recorded or Filed on

as Instrument/Document No. <u>8401416</u>

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 19 IN BLOCK 2 IN FRED BUCK'S SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 4(NC)RTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NOW 15.98 ACRES THEREOF, EXCEPTING THE NORTH 119.5 FEET, IN COOK COUNTY, ILLINO'S. PROPERTY ADDRESS: 5556 WEST WARWICK AVENUE, CHICAGO, ILLINOIS 63641

UNOFFICIAL COPY

FREEL THE THAT THE REGIST SEATH FLOOR COLUMN TO SEA OF THE SEATH OF THE PROPERTY OF THE PROPER

PARTICIPATION TO THE STATE OF T



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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS W'1EREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Scal)	MARCHET CHOCK MONTH	ACCVIRANC	C MORTGAGE CORROLATION	
	\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Ву:	Mu C. Gilly	tle)
			int Secretary	,
State of Texas County of Dalla	************************************	7 § §		
abbonton	LIGINE C. GILINEL ASSI	STAIL SE DETAR	r said County and State, on this day personary	
is organized and	une was the act of the same At	COBANC MORE	d to the foregoing instrument and acknowledge GAGE CORPORATION, A Corporation, while that (s) he executed the same as the act of sun the caracity therein stated.	·
GIVEN UI	NDER MY HAND AND SEA	L OF OFFICE this	s OCTOBER, 19 9	9
My commission of	expires:	Notai	ry Public in and for Texas	
		110111	ry Public in and for Texas	
	A SUCAN CARRY		C	
	SUSAN SAFFLE Natery Public, State of Yexes My Cammission Expires	ļ	When Recorded, Mail and Return To: HFS Wholesale Document Verification	

Prepared by: Middleberg Riddle & Gianna 2323 Bryan Street, Suite 1600 Dallas, Texas 75201 214/220-6300

OCTOBER 06, 2001.

ALABAMASA MARKATA

(Page 2 of 2)

577 Lamont Rd.

P.O. Box 1247 Elmhurst, IL 60126

ASSIGNLN