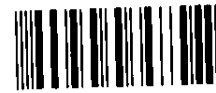


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2000-07-13 10:20:31
Cook County Recorder 23.50



00521443

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Patrick J. Callahan, Atty. At Law, 11019 W. 168th St. Orland Park, IL. 60462
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 8th day of December 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, document No. 99-017512/99-017511 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 2 IN LAUREL HILL PHASE II, BEING A SUBDIVISION OF PART OF THE NW ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 27-29-106-005

Address (es) of premises 11019 W. 168TH St., Orland Park, IL. 60462

Witness under hand _____ and seal _____, this 17th day of April 2000

Mary Lou Craig VP (SEAL)

Duval Richardson AVR (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

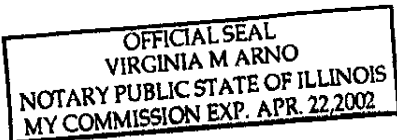
I, Virginia M. Arno _____ a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Mary Lou Craig, Vice President and Duval Richardson, Asst. Vice President

_____, personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____ signed, sealed and delivered the said instrument as their free and
voluntary act, for the purposes therein set forth.

Given under my hand and seal this 17th day of April 2000



Virginia M. Arno
Notary Public

Commission Expires: April 22, 2002

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