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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR **TRUST DEED BY INDIVIDUAL (ILLINOIS)**

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Above Space for Recorder's use only

THE PROTECTION OF OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K./A Southwest Financial Bank and Trust Company

of the County of DuPage and State of Illinois for and in conside ation of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Patrick J. and Liza J. Callahan, 11019 West 168th St. Orland Park, IL. 60462

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand wnatscever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 29th day of April 1926 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 96-330168/96330169 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 2 IN LAUREL HILL PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Num	ber(s): <u>27-29-107-006-0000</u>
Address (es) of premises 11019 3	Vest 168 th Street, Orland Park, IL. 60462
Witness <u>under</u> hand	and seal, this 17 th day of April 2000
This instrument was prepared by:	May Jon Gaig VP (SEAL) Wel Richarden AVP. (SEAL) Suburban Bank and Trust Company (NAME)
STATE OF: ILLINOIS COUNTY OF: DU PAGE SS.	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)
I, Virginia M. Arno and for the said County, in the State afore	a notary public in
Mary Lou Craig, Vice President and Duvall Richardson, Asst. Vice President	
, personally known to me to be the same persons whose names subscribed to the	
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and	
voluntary act, for the purposes therein set	forth.
Given under my hand and seal this 17th day of April 2000	
· OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF MY COMMISSION EXP. APP	ILLINOIS Commission Expires: April 22, 2002

of. Ю