

**MAIL TO:**

Astria & Steven Vasquez  
10707 S Keating #3A  
Oak Lawn, IL 60453



**00521453**

4632/0079 07 001 Page 1 of 2  
**2000-07-13 10:26:22**  
Cook County Recorder 23.50

**NAME & ADDRESS OF TAXPAYER:**



00521453

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

*2-yr*

**Astria A Vasquez and Steven Vasquez, Her Husband**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **15th** day of **August**, A.D. **1997**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **97718364**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TITLE  
ORDER NUMBER C9702476

Permanent Index Number: **24-15-301-021-1021**

Property Address: **10707 S Keating Unit 3A, Oak Lawn, IL 60453**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 30th day of June, A.D. 2000

**A.J. SMITH FEDERAL SAVINGS BANK**

By Lyn G. Rupich *Lyn G. Rupich*  
Lyn G. Rupich Vice President/CFO

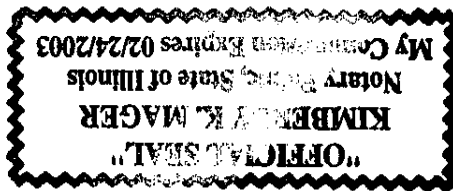
Attest James J. Andretich *James J. Andretich*  
James J. Andretich Executive Vice President

14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

To

A.J. Smith Federal Savings Bank  
By Corporation  
Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Kimberly K. Mager*

Given under my hand and Notarial Seal this 30th day of June, 2000

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation; for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1:

UNIT 10707-3A IN KEATING KORNERS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 5 (EXCEPT THE SOUTH 1/4 THEREOF) AND LOT 6 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 10 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EAST AND WEST VACATED ALLEY LYING BETWEEN SAID LOTS 5 AND 6.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR KEATING KORNERS CONDOMINIUM, MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1978 KNOWN AS TRUST NO. 39027 AND RECORDED IN THE OFFICE OF COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT 25423708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2:

AN EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25423708.  
24-15-301-021-1021

FIRST AMERICAN TITLE  
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The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Which has the address of:

10707 S KEATING UNIT 3A  
OAK LAWN, ILLINOIS 60453

00521453