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2000-07-13 14:04:45

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

RETURN TO: SMI/Wesley Hess

P.O. Box 540817

Houston, TX 77254-0817

710_9920



Title Order No.: 5069-CC

Escrow No .:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation. Assignment-of-Mortgage-

all beneficial interest under the center. Mortgage dated 09/25/98 S S S executed by FRANCISCO J. ESTRAD A AN D MARISELA L. ESTRADA S S and recorded in as Instrument No. 98 910 3 10 n 10-09 - 98 in book page of Official Records in the County Recorder's office of COOK County, ILLINOIS describing land therein as: LOT 12 IN BLOCK 24 IN HANOVER PARK ESTATE S. A SUBDIVISION OF PART OF. THE EAST IV 20 F SECTION 36, TOWNSHIP 41 NOR741, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNSHIV 200K COUNTY, ILLINOIS. One First National Bank OF CHICAGO AS TRUSTEE PION # 01/2 36-404-01-2 One First National Bank OF CHICAGO AS TRUSTEE PION # 01/2 36-404-01-2 One First National Bank OF CHICAGO AS TRUSTEE PION # 01/2 36-404-01-2 One First National Plaza, Suite 0128, Chicago, Illinois 60670-1:123 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage. PINYE/IND, USA A CALIFORN'S ORFORATION OFL#603-3917 STATE OF: CALIFORNIA COUNTY OF: SAN DIEGO Personally appeared ERIC LEWIS, ASSISTANT VICE PRESIDENT NAME, TITLE OF OFFICER proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their subnorized capacity(ies) and that by his/her/their signature(s) on the instrument, or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal.		
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and recorded in as Instrument No. 9891037C in 10-09-98 in book page		
county, ILLINOIS County, ILLINOIS LOT I2 IN BLOCK 24 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF. THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNS. IV. COOK COUNTY, ILLINOIS. One First National Plaza, Suite 0126, Cricago, Illinois 60670-1123 TOGETHER with the note or notes therein described or referred to, the money, uc and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage. PIDE FIRST OF: CALIFORNIA COUNTY OF: SAN DIEGO Defore me, ERIC LEWIS, ASSISTANT VICE PRESIDENT NAME, TITLE OF OFFICER Personally appeared ERIC LEWIS, ASSISTANT VICE PRESIDENT NAME, TITLE OF OFFICER Droved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument or the entity upon behalf of which the person(s) My Comm. Expires Jul 12, 2002 My Comm. Expires Jul 12, 2002 Not of the control of the control of the instrument. WITNESS my hand and official seal.	0_	
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LISA C. BLACKWOOD Commission # 1189923 Notary Public - California San Diego County My Comm. Expires Jul 12, 2002 LISA C. BLACKWOOD and that by his/her/their signature(s) on the instrument or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	, 	·
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Signature of Notary	·	

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LISA C. BLACKWOOD
Commission # 1155773
Notary Public - California Esan Diego County
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