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RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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Cook County Recorder

23.00



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Above Space for Recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Standard Bank and Trust Company, 7800 West 95<sup>th</sup> Street, Hickory Hills, IL (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>ney</u> may have acquired in, through or by a certain <u>Mortgage/Assignment of Rents</u>, bearing date the <u>24<sup>th</sup></u> day of September 1996 and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois in book N/A of records, on page N/A as document No.96797182/96797183 to the premises therein described as follows, situated in the County of <u>Cook</u> State of Illinois, to wit:

LOTS 1, 2 AND 3 IN BLOCK 24 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BUX 333-CTI

Permanent Real Estate Inde. Number(s) 19-36-106-039
Address (es) of premises 2835 West 70th Street, Chicago, IL. 60652
Witness <u>under hand</u> and scal, this <u>5<sup>th</sup></u> day of <u>July</u> 2000
Mary Son Craig VP (SEAL)
Dwal Richardson AVI. (SEAL)
This instrument was prepared by: 4 mul Suburban Bank and Trust Company (NAME)
372 N. Wood Dale Rd., Wood Γ ale, Illinois 60191
STATE OF: ILLINOIS (ADDRESS)
COUNTY OF: DU PAGE SS.
I, Virginia M. Arno a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Mary Lou Craig, Vice President and Duvall Richardson, Asst. Vice President
, personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have
signed, sealed and delivered the said instrument as their free and
maluration and Co. d
voluntary act, for the purposes therein set forth.
Given under my hand and seal this 5th day of July 2000.