

UNOFFICIAL COPY 00522452

Recording Requested By:
Regions Mortgage, Inc.

46-11/0053 51 001 Page 1 of 2
2000-07-13 11:06:48
Cook County Recorder 23.50

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



00522452

SATISFACTION

Regions Mortgage, Inc. #009840679 "Gilbertson" Lender ID:009840679/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEANNE A GILBERTSON AN UNMARRIED INDIVIDUAL,
Original Mortgagee: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION
Dated: 12/22/1998 and Recorded 12/31/1998 as Instrument No. 08189994
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: UNIT NO. 70-G IN OLDE SCHAUMBURG CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 63 AND 64 IN OLDE TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER 1/4 OF THE NORTH EAST QUARTER 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 97633486 AND CONSENT AND AMENDMENT THEREOF RECORDED SEPTEMBER 22, 1997 AS DOCUMENT 97706372, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE THIRD, AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 1998 AS DOCUMENT 98033375, AMENDING THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT AS TRUST NO. 10-2111 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, ILLINOIS, ON OCTOBER 2, 1997 AS DOCUMENT 97733151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Assessor's/Tax ID No.: 07-22-210-003-0000
Property Address: 144 Allerton Dr, Schaumburg, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NCP-20000822-0007 ILCOOK COOK IL BAT: 112709 KXILSOM1

S-1
f-2
S
M-1/88

Page 2 Satisfaction

Regions Bank, by its authorized agent,
Regions Mortgage, Inc.
On 6-27-02 (DATE)

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

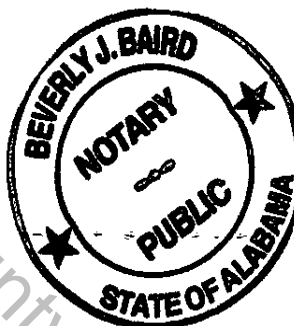
STATE OF Alabama
COUNTY OF Montgomery

On 6-27-02 I, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird
Notary Expires:

My Commission Expires **8-25-2002**



(This area for notarial seal)

Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784

NCP-20000622-0007 ILCOOK 12031 COOK IL BAT: 112709/009840679 KXLSOM1

Notary Public of Cook County Clerk's Office