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00522590

4642/0016 89 001 Page 1 of 4  
2000-07-13 11:38:07  
Cook County Recorder 27.50



00522590

When Recorded, PNC MORTGAGE

Mail To:

P.O. BOX 23000  
LOUISVILLE, KY 40232-9801

Loan No.: 0000710012943/203-0500076618/EMR/ANANTATM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PRABHAKAR ANANTATMULA & DEHRATI ANANTATMULA, H/W  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 5270 SHOTKOSKI DR  
HOFFMAN ESTATES IL 60192  
Date Recorded: 02/01/00  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 01/28/00 Book:  
Loan Amount: 327,000 Page:  
Document#: 00081990  
PIN No.: 06-04-208-033

Previously Assigned: \_\_\_\_\_  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

JUN 23 2000

Dated: JUNE 15, 2000

State Street Bank and Trust Company  
as Custodian/Trustee

By:   
Brian P. O'Connor  
Assistant Vice President

Richard Duré  
Attest: Richard Duré  
ASSISTANT SECRETARY

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PRABHAKAR ANANTATMULA  
BHARATI ANANTATMULA  
5270 SHOTKOSKI DR  
HOFFMAN ESTATES IL 60192

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000710012943/F03-0500076618/EMR/ANANTATM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF Massachusetts

COUNTY OF Suffolk

} ss

On this JUN 23 2000 before me, the undersigned, a Notary Public in said State, personally appeared BRIAN P. O'CONNOR and Richard Duré personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and ASSISTANT SECRETARY respectively, on behalf of State Street Bank and Trust Company and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531





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LEGAL DESCRIPTION

LOT 216 IN BRIDLEWOOD FARM UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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