

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO

~~BNC MORTGAGE XXX INC~~
~~P.O. BOX 18656~~
~~IRVINE CALIFORNIA~~
~~92628-9656~~

OPTION ONE MORTGAGE
3 ADA
IRVINE, CA. 92618

00522595

4642/0021 89 001 Page 1 of 1
2000-07-13 11:51:22
Cook County Recorder 43.50



00522595

Order No. 1409007844018
Escrow No.
Loan No. CHI10865JEN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
whose mailing address is 3 ADA IRVINE, CA. 92618

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 22, 1999
executed by JAMES N. JENNINGS AND SANDRA M. JENNINGS, MARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 09023918 on 1/1/99 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

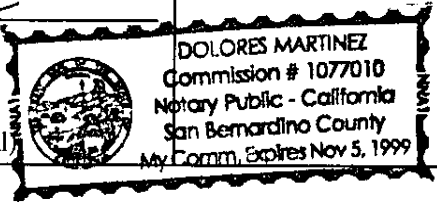
describing land therein as:
LOT 4 IN GLENVIEW RAPID TRANSIT PARK, A SUBDIVISION OF THE NORTH 10 RODS OF THE SOUTH 25 RODS OF THE SOUTH
WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On NOV 04 1999 before me,
DOLORES MARTINEZ

05-31-214-012
BNC MORTGAGE, INC., A
DELAWARE CORPORATION
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally appeared
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
(s) are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal
Signature *Dolores Martinez*



(This area for official notarial seal)

1-P

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Property of Cook County Clerk's Office

