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2000-07-13 12:14:49

Cook County Recorder

25.50

WARRANTY DEED

MAIL TO:

Mary M. York, Esq. Mulryan & York 3442 N. Southport Avenue Chicago, IL 60657



SEND SUBSEQUENT TAX BILLS TO:

Mary Cibelius 1714 W. Rascher Chicago, IL 60640

THE GRANTOR(S),

3

Michael G. Murray, single and never married

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, CONVEY(S) and WARRANT(S) to

Mary Cibelius

all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

see attached legal

Commonly known as: 1714 W. Rascher, Chicago, IL 60640

P.I.N.: 14-07-206-026

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 1999 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

UNOFFICIAL COPY

DATED this 30 day of	_, 2000. 00522379
MICHAEL G. MURRAY	_(SEAL)
State of Illinois) SS County of Cook)	
MICHAEL G. MURRAY s/are personally known to the foregoing instrument, appeared before n	4
Commission expires	OFFICIAL SEAL" LAWRENCE B AUBIN DIARRY PUBLIC, STATE OF JUNOIS
	J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062,
#22954	ROBIN, 5100 Dundee Rosa, 5502, Northbrook, Illinois 60002.
REAL ESTATE TRANSFER TAX O 0 1 5 0 5 0	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 00301,00
REVENUE STAMP # ED 226670	FEALESTATE TRANSFERTAX # FP326669

UNOFFICIAL COPY₀₀₅₂₂₃₇₉

MORTON JAY RUBIN AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule Al

File No.: R78131

PROPERTY ADDRESS: 1714 WEST RASCHER

CHICAGO, IL 60640

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 2 IN SUMMERDALE PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clart's Office

PERMANENT INDEX NO.: 14-07-206-026