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Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and toc cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledge i. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Joseph A. Demase

## (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 1st day of October 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book N/A of records, on page N/A as document No.99990419/99990420 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 19 IN BLOCK 1 IN SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST ¼ OF SECTION 32 AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY) TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Non	ber(s) 32-32-227-019	<u> </u>
Address (es) of premises 3020 C	appelleti, South Chicago Heights, IL.	
Witness under hand	and set 1, this 27 <sup>th</sup> day of June 2000	
	Munic Betrymber 18. Daval achardson AV.F.	(SEAL)
	Daval achardson A.V.P.	(SEAL)
This instrument was prepared by:	Suburban Bank and Trust Company (NAME)	
	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)	
STATE OF: ILLINOIS		
COUNTY OF: DU PAGE	$\tau_{c}$	
I, Virginia M. Arno		a notary public in
and for the said County, in the State afores	said, DO HEREBY CERTIFY that	
KEN PETROPOULOS, Vice President a	and Duvall Richardson, Asst. Vice President	6
	, personally known to me to be the same persons whose n	ames subscribed to the
foregoing instrument, appeared before me	e this day in person and acknowledged that they as such they hav	e
	signed, sealed and delivered the said instrument as t	heir free and
voluntary act, for the purposes therein set	forth.	
Given under m	y hand and seal this 27th day of June 2000.	
OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINO MY COMMISSIONE APP. ATR. 22,200	Notary Public	0
374.1	Commission Expires: April 22, 2002	

Commission Expires: April 22, 2002