

Prepared By:

UNOFFICIAL COPY

MBLO FUNDING, INC.
P.O. BOX 8401
LITTLE ROCK, ARKANSAS 72201

00523629

3849/0016 47 002 Page 1 of 2
2000-07-14 10:07:01
Cook County Recorder 23.50

and When Recorded Mail To

REGIONS MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
P.O. BOX 8401
LITTLE ROCK, ARKANSAS 72201

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVILLE OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0090135138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
P.O. BOX 8401
LITTLE ROCK, ARKANSAS 72201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 9, 2000**
executed by **ANITA L. YORK, DIVORCED, NOT SINCE REMARRIED**

to **MBLO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1125 LAPOK E ROAD**
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

00523628, as Document described

hereinafter as follows:
Commonly known as **3231 W. OREGON TRAIL, OLYMPIA FIELDS, ILLINOIS 60461**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MBLO FUNDING, INC.

On **JUNE 9, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph Swinski
known to me to be the **E.V.P.**
and

Joseph Swinski
By: *Joseph Swinski*
Its: *E.V.P.*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public *Annette Swinski*

By:
Its:

Witness:



My Commission Expires

8/27/2001
Will County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JP

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Rev. 05/05/97 DPS 049

31-14-201-024-0000

Property of Cook County Clerk's Office

LOT 10 IN TRAILS OF OLYMPIA FIELDS-PHASE II, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0090135138