UNOFFICIAL COPY

n in side

LOAN #11333116 S&K File No.: 99-1716D

ASSIGNMENT OF REAL ESTATE MORTGAGE 00523098

4638/0128 08 001 Page 1 of 2

2000-07-13 13:05:00

Cook County Recorder

23.00



For Value received, *Federal National Mortgage Association hereby sells, assigns and transfers to Homeside Lending, Inc. its successors and assigns, all right, title and interest in and to a certain mortgage executed by LESLIE DAVIS to NEW AMERICA FINANCIAL, INC., (ated November 21, 1995, and recorded on November 29, 1995, state of Illinois, as Document No. 95824843, conveying:

THE NORTH 31 FEET OF THE SOUTH 45 FEET OF LOT 11 IN BLOCK 6 IN B.L. BRAINER'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OI SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8000 SOUTH LAFLIN AVENUE, CHICAGO, ILLINOIS 60620.

Permanent Index No.: 25-05-109-033

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

b	IN WITNESS	WHEREOF, th	e unders	igned on _	6 -6- 00		
its	Vice Presid	instrument ent	to be exe	ecuted by	Ted Chri	steas	
its	Asst_Secre	lent etary,	and its	Corporate	Cindy M.	Grier	_, E.
affi	xed.			poruc(, 25-47 CO	De Herenii	LC

Federal National Mortgage Association

Attest:

Ted Christeas, Vice President

Cindy M. Grier, Asst. Scoretary

SEAL 1988

*Federal National Mortgage Association, by its Attorney in Fact, Homeside Lending, Inc. Recorded on 2-9-88, in filing #88060411, in Cook county, IL.

SOX Zsy

9047328400;# 4/ 6

UNOFFICIAL COP0523098 Page 2 of 2

STATE OF Florida 88. COUNTY OF D.val

I, Cinzia Cyrus

Notary Public in and for the County and State aforesaid. DO HEREBY

CERTIFY THAT

Tod Christers & Cindy M. Grier

Vice President & Asst. Secretary

respectively of

Homeside Lending, Inc.

personally known

to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
loard of Directors.

Witness my hand and results in the county and sealed and sealed and sealed and sealed and sealed corporation by the authority of

Witness my hand and notarial seal on 6 day of J^{*} D^{*} D^{*}

CINZIA CYRUS

MY CAMMISSION & CC 884242 Notary Public in and for said State, Florida

EXPIRES: Anul 79 27, 2002

Bonded Thru Notary Order Underwrited State

Cinzia Cyrus

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Common address of property:
8850 South Laflin Avenue
Chicago, Il 60620