

UNOFFICIAL COPY

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2000-07-13 16:12:16  
Cook County Recorder 43.50

**DISCHARGE OF MORTGAGE**



**KNOW ALL MEN BY THESE PRESENTS, THAT**

**Citifinancial Corporation f/k/a Commercial Credit Corporation a/k/a Security Pacific  
Financial Services/Landmark Financial Services/City Loan Financial Services**

DOES HEREBY CERTIFY, That a certain **MORTGAGE** dated the **8th**  
day of **July 19 88** made and executed by

**Carolyn Sue Reeder** hereinafter referred to as the *Mortgagor*

To **Security Pacific Financial Services Inc.**

hereinafter referred to as the *Mortgagee*

To secure payment of the principal sum of **\$31,150.59** Dollars and interest

and recorded in the Office of the Recorder of the County of **Cook**

State of **Illinois** Document# **88302553**

**All funds are SATISFIED AND PAID, and does hereby consent that this mortgage may be  
DISCHARGED OF RECORD**

**Property Description:** All that certain piece parcel or plat of land situated lying and being in the  
County of **Cook** State of **Illinois**, PIN# **20-35-124 180**, **8222 South Dobson Ave #F Chicago IL 60619.**

*In all references in this instrument by any party, the use of a particular or number is intended to include the appropriate gender or  
number as the case may be.*

**IN WITNESS WHEREOF** the said Mortgagee has set his hand and seal or has caused its corporate seal to  
be hereunto affixed and these presents to be signed by its duly authorized officer (s), on the  
**8th day of May 20 00**

Signed, Sealed, and Delivered  
in the presence of:

*Theresa Holloway*  
-----  
**Theresa Holloway - Witness**  
**STATE OF MARYLAND**  
**BALTIMORE CITY**

**CITIFINANCIAL CORPORATION**  
*Lynn F Yoder*  
-----  
**Lynn F Yoder - Assistant Vice President**



On this 8th day of May 2000, before me, the undersigned officer personally appeared Lynn F Yoder, who  
acknowledgedhim/herself to be the Assistant Vice President of Citifinancial Corporation, a corporation and that she  
as such Assistant Vice President, being authorized to do so executed the foregoing instrument for the purposes  
therein contained by signing the name of the corporation by him/herself as Assistant Vice President.

**Toni V Crews** *Toni V. Crews*

Sworn and subscribed to me, in witness whereof I hereunto set my hand and official seal.

Notary Public Baltimore City, Maryland: My Commission Expires: **December 11, 2002**

Upon recording, please return to **Citifinancial Corporation PO BOX 17099 Baltimore MD 21297**

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## PARCEL 1:

THE WEST 50 FEET OF LOT 3 AS MEASURED FROM THE EAST LINE OF THE 14 FOOT PUBLIC ALLEY ADJOINING SAID LOT (EXCEPT THE MOST WESTERLY 20 FOOT PORTION OF SAID LOT) IN SANGER'S RESUBDIVISION, AND THE MOST WESTERLY 20 FOOT PORTION OF LOT 3 (EXCEPT THE NORTH 40 FEET THEREOF) IN SANGER'S RESUBDIVISION OF LOTS 1, 2, 3, LOTS 20 TO 27, INCLUSIVE, IN BLOCK 139 AND LOTS 1 TO 7, INCLUSIVE, AND THE NORTH 1/2 OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6, INCLUSIVE, IN BLOCK 140, ALL IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4); THE NORTH 1/2 OF THE NORTHWEST 1/4; THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DEFINED IN DECLARATION RECORDED APRIL 19, 1974 AS DOCUMENT NO. 22689788, IN COOK COUNTY, ILLINOIS.

## NOTE FOR INFORMATION

COMMONLY KNOWN AS: 8222 SOUTH DOBSON AVENUE, #F, CHICAGO, ILLINOIS 60619

PIN: 20-35-124-180

Property of Cook County Clerk's Office