RELEASE OF MORTGAGE BY CAMBER OFFICIAL CO

WHEREAS, by Mortgage dated the 28th day of AUGUST 1987 and recorded in COOK County, ILLINOIS, of record under DOC.# 87481737, FRED V. ELLIOTT AND SHAWN E. ELLIOTT, HIS WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 42,039,00, an indebtedness also described therein: and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 32-35-105-052

LOT: #3 IN-THE RESUBD O: LOTS 509 510 511 AND 512 IN INDIAN HILL SUBD UNIT # 3 ACCORDING TO THE PLAT OF RESEUBD RECORDED 2-11-60 AS DOC. NO 17-780-023 BEING A RESUBD ON THE NORTH HALF OF SECTION 36 TOWNSHIP 35 N RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN I

EXECUTED this 19TH Day of JUNE, 2000

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Union Planters Bank N.A. F/K/A Leader Faderal Bank Formunan Savings F/K/A Leader Federal Savings & Loan Association.

Naomi 🗞 Craven – Asst. Vice President

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 19TH day of JUNE, 2000.

Johnson NOTARY PUBLIC

My commission expires 12/29/2001

Loan Number: 2965325

Property Address: 22440 S CHAPPEL AVE Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Sandra Wicks

Cordova, TN 38018 (901)580-2868 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OFDEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.