## UNOFFICIAL COPY523234

Loan No. 0005703051614

4617/0142 52 001 Page 1 of 3 **2000-07-13 15:29:23** Cook County Recorder 25.50

After Recorded Return to:

ACCUTRAN Services, Inc. 2553 KUYKENDAHL #300 HOUSTON, TX 77090



## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY WEST FKA MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 14, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97184382, releases, conveys and quit claims unto JUDD METZGAR all the right, title interest or lier it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

16-07-107-025-1001

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY WEST FKA MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 19, 2000

CHASE MORTGAGE COMPANY WEST FKI MELLON MORTGAGE COMPANY

(SEAL)

Y:\_\_\_\_

CHRIS WHITE VICE PRESIDENT

Unit No. 1-N in 318-320 N. Maple Avenue Condominium, as delineated on survey of the following described real estate: Lot 12 in Block 6 in Walter's Subdivision of Lots 1, 2, 13 and 14 (except the East 36 feet) in Block 5 and Lots 1, 2, 3, 8, 9 and 10 (except the East 36 feet) in Block 6 in Times Subdivision of part of Kettlestrings Addition to
Harlem in Section 7, Township 39 North, Range 13, East of the Third
Principal Meridian, in Cook County, Illinois; which survey is attached
as Exhibit A to the Declaration of Condominium recorded 5th day of May, 1995 as Document 95300195 together with its undivided percentage Cook County Clerk's Office interest in the comon elements.

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, VICE PRESIDENT of CHASE MORTCAGE COMPANY WEST FKA MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and acknowledged that he\she signed, sealed and delivered the said instrument as his\her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 19, 2000.

KELLY JO JOHNSON MY COMMISSION EXPIRES May 30, 2004

Notary Public in and Ly the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TEXAS 77090

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