0052324

PREPARED BY AND WHEN RECORDED RETURN TO: DIME MORTGAGE ATTN" POST PURCHASE 1201 HUDSON LANE MONROE, LA 71201

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 51031 Date: JUNE 26, 2000

BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS NORTH AMERICAN MORTGAGE COMPANY, NORTH AMERICAN MORTGAGE COMPANY Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JUNE 26, 2000 executed by LEOBARDO ESTRADA AND EUNICE GARCIA, NUSBAND AND WIFE 00523257 as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Document Number as Mortgagee, and filed for record ), in the Office of the (County Recorder) (or in Book County, (Registrar of Titles) of COOK IL with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED EIGHTY-TWO THOUSAND AND 00/100 JUNE 26 DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

Its: Pas, de + 0

By Dana C. Rent

717

717

965CO-

## UNOFFICIAL COPY 00523258

STATE OF CELLINOIS } ss.	
COUNTY OF Luke } ss.	
On this Zu 4 day of within and for said County, personally appeared known, who, being each by me duly sworn they did say that they are of the corporation named in the foregoing instrument, and that the se corporation, and that said instrument was signed and sealed in be Directors and said and deed of said corporation.	before me, a Notary Public, to me personally President and al affixed to said instrument is the corporate seal of said chalf of said corporation by authority of its Board of acknowledged said instrument to be the free act
OFFICIAL SEAL	
NO FAITY PUBLIC, STATE OF ILLINOIS MY CUMMISSION EXPIRES:06/05/01	Signature of Person Taking Acknowledgment
My Commission Expires:	
	The Clarks Open
	CH'S OFFICE
	C

ILASSIGN

## UNO EXHIPTIAL COPY

LOT 32 IN BLOCK 3 IN DEVON ROCKWELL ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office P.I.N. 10-36-426-003-0000