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GEORGE E. COLE® No. 371 REC  
LEGAL FORMS February 1996

666/0006 33 001 Page 1 of 2  
2000-07-14 09:03:50  
Cook County Recorder 15.50

SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)



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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, THOMAS KLEIN, PRESIDENT

does hereby acknowledge satisfaction or release of the claim for lien against GLORIA J. BROWN  
for TWO HUNDRED EIGHTY AND NO/100THS Dollars, on the following described property, to-wit:

LOT 10 IN BLOCK 1 OF MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3, LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLIARD AND DOBBIN'S SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
P.I.N. 25-08-103-109-0000

COMMONLY KNOWN AS: 9520 SOUTH LOOMIS, CHICAGO, IL  
which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 08011451

Permanent Real Estate Index Number(s): # 25-08-103-109-0000

Address(es) of property: 9520 S. LOOMIS CHICAGO IL 60643

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8 day of JUNE, 2000

ATTEST:

Secretary

HIGHLAND HOME IMPROVEMENTS, INC.  
(NAME OF CORPORATION)  
4962 N. Milwaukee Ave.  
By Chicago, Illinois 60630  
(773) 283-5700

BY: Thomas Klein PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Highland Home Improvements, Inc.  
(Name and 4962 N. Milwaukee Ave.  
Chicago, Illinois 60630  
(773) 283-5700

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STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, MICHAEL R. KLEIN, a notary public in and for the county in the state aforesaid, do hereby certify that THOMAS KLEIN, TRE president of HIGHLAND, an ILLINOIS corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such THOMAS KLEIN president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as HT-S own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8<sup>th</sup> day of JUNE, 2000.



Michael R. Klein  
Notary Public