6 9/006 10 001 Page 1 of

2000-07-14 10:32:19

Cook County Recorder

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) RODERICK ALCANTARA and MERYL ALCANTARA, Husband and

Wife, in Tenancy by the Entirety, of 59 Bright Ridge Unit 8-3

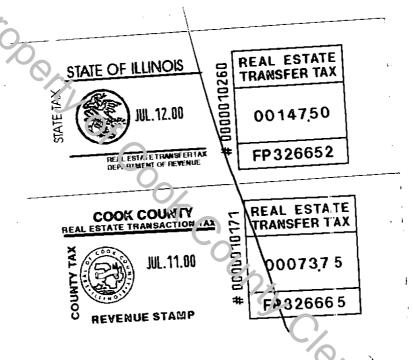
				(The Above Space P	or Recorder's Use Unity)	
of the	Village		of	Schaumbur	ca	County
of		Cook		Sta	ite of <u>Illinoi</u>	.s
	nsideration of	TEN & NO/100	= = DOLL	ARS		
in hand paid,		n1 WARRANT			ATN and	
pa.e.,	0				SSAIN, his wi	fo of
			1165 W	inclose Dw	Dojetine ODAIN' HIR MI	ie, or
					., Palatine,	Tr. 600/4
			ND ADDRESS OF	·		
ıs husband an	nd wife, not as Jo	oint Tenance with right	ts of survivor	ship, nor as Tena	ants in Common, but	t as TENANTS
BY THE ENT	TIRETY, the foll	lowing described Heal	Estate situat	ed in the County	of <u>Cook</u>	
in the State of	f Illinois, to wit: ((See reverse side for le	egal description	n.) hereby releas	ing and waiving all r	ights under and
		mption Laws of the 5/4				
		nor as Tenants in Con				
		99 and subsequen				
10. General	takes for	and subsequen	i year, and	covenants	of record, i	fany
				COVCHUILLS	or record, r	I any.
		. 07 <u>-23</u> -10	2_014_160) [.a		
Permanent Inc	dex Number (PIN	N): <u>07-23-102</u>	2-014-10			
Address(es) o	f Real Estate:	59 Bright Ride	re - Uni:	e 2-3 Scha	numburg II.	60193
1001033(03) 0	A Roar Estato.	<u> </u>			3,	
			DATED th	is <u>26†.n</u>	_ day of _June	*xx200
•	10	Alcata		6/		
_	ful.	Mana	(SEAL)	Min	of alcator	(SEAL)
PLEASE PRINT OR _	RODERICK	X ALCANTARA		MERYL	ACANTARA	
TYPE NAME(S)					77	
BELOW CICNATURE(C)			(SEAL)		0,	(SEAL)
SIGNATURE(S) _			(3 <i>L</i> ; <i>tL</i>)			(OL11L)
-						
State of Illino	is, County of	Cook		ss. I, the unde	rsigned, a Notary Pu	ablic in and for
		said County,	in the State a	foresaid, DO HF	EREBY CERTIFY to	ıat
					l Alcantara,	
······	······································				cancara,	- HID WITE
OFFICIAL	SEAL }	nersonally kn	own to me	to be the same	person_S whose n	ame S
	P ARZADON }				eared before me this	
MINIDELLIO:	TATE OF ILLINOIS	and asknowle	die foregonig	t hev	ned, sealed and deli	ivered the said
COMMISSION &	XPIRES:08/14/03 <	and acknowle	their		ieu, seaieu anu den	
***************************************	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	instrument as	<u>cherr</u>	tree and volunta	ry act, for the uses	and purposes
IMPRES	SS SEAL HERE	therein set for	an, including	the release and	waiver of the right of	it homestead.
Given under n	my hand and offic	cial seal, this	26th	day, of	June	b92000_5
Given under i	my nana ana om	ciai soai, uns		<i>`````</i> ``/	10.0	
Commission e	expires	19	_	- ANN	regulation	
- 4 * .		. T. Awanden	2752 17	N	OTARY PUBLIC	((
This instrume	nt was prepared	by L. Arzadon	3/33 N.	Plainfie	g, Chicago,	IL. 60634 🖔
If Grantor is also	Grantee vou may wish	to strike Release and Waiver	of Homestand Di			
ii caramor is also i	Cialingo you may wish	TO STURE LIGHTING LINE ALTER ON THE CO.	OF FIGURESIAND LIE	gnia.		
PAGE 1	_				055.0	EVERSE SIDE >

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Tegal Description

of premises commonly known as 59 Bright Ridge Dr., Unit 8-3, Schaumburg, II.

Unit 8-3 together with its undivided percentage interest in the common elements in Townhomes of Bright Ridge Condominium as delineated and defined in the Declaration recorded as Document Number 85-071143, as amended from time to time, in the Northwest $\frac{1}{4}$ of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.



VILLAGE OF SCHAUMBURG

DEPT. OF FINANCE
AND ADMINISTRATION
DATE

AMT. PAID

VILLAGE OF SCHAUMBURG

REAL ESTATE

TRANSFER TAX

DATE

AMT. PAID

LO/21/00

STATE OF THE PARTY OF THE PARTY

CARL R. MATTES

234 N. PLUM GROVE RD

(City, State and Zip)

Anthony A. Houssain
(Name)

SEND SUBSEQUENT TAX BILLS TO:

59 Bright Ridge Dr., Unit 8-3
Schaumburg, IL. 60193

(City, State and Zip)

MAIL TO:

RECORDER'S OFFICE BOX NO.

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OR