

UNOFFICIAL COPY

00524280

8/0/006 32 001 Page 1 of 3  
2000-07-14 11:13:26  
Cook County Recorder 25.00



00524280

PREPARED BY:

Platinum Home Mortgage Corporation  
2200 Hicks Road Suite 101  
Rolling Meadows, IL 60008

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-1463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc., a California Corporation, 3601 Minnesota Drive, MAC X4701-022, Bloomington,  
Minnesota 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2000  
executed by PEDRO LOPEZ, MARRIED TO MARTHA LOPEZ

00524279

to Platinum Home Mortgage Corporation  
AN ILLINOIS CORPORATION

a corporation organized under the laws of  
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

THE STATE OF ILLINOIS

and who's principal place of business is

and recorded in Liber  
State of IL

page(s)  
described as follows:

COOK County Records.

\* SEE ATTACHED EXHIBIT "A" \*

PIN # 07-31-103-027



A. T. G. F.  
BOX 370

RE: ATTORNEY SERVICES /

1284286  
30F3

Commonly known as: 1500 CYPRESS AVENUE  
HANOVER PARK, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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*David H. Jones*

By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Property of Cook County Clerk's Office

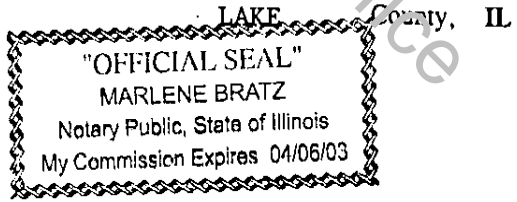
STATE OF ILLINOIS  
COUNTY OF LAKE

On JUNE 30, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:  
04/06/03

*Marlene Bratz*  
Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 27 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962, AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-31-103-027

Property of Cook County Clerk's Office

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