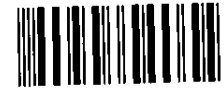


UNOFFICIAL COPY 00524285

Prepared By

ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

4650/0065 32 001 Page 1 of 2  
2000-07-14 11:14:34  
Cook County Recorder 23.00



00524285

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 37476

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS  
3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

REI ATTORNEY SERVICES / 12842447  
30F3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2000  
executed by JOHN CULLEN, A SINGLE MAN AND  
MARIE BRUNO, A SINGLE WOMAN

00524284

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

MAIL TO: A. T. G. F.  
BOX 370

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2119 EVERT COURT, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JULY 11, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
SHERWOOD M ZWIRN

By: SHERWOOD M ZWIRN  
Its: PRESIDENT

known to me to be the PRESIDENT

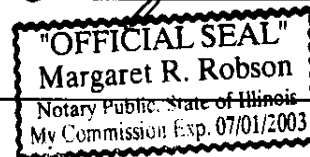
and GAIL M SELTZER  
known to me to be VICE PRESIDENT

By: GAIL M SELTZER  
Its: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_  
Cook County,



My Commission Expires 7/1/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

37476

00524285

## RIDER - LEGAL DESCRIPTION

LOT 11 IN THE FIRST ADDITION TO JOHN S. CLARK AND SONS SOUTH BRIDGE  
COMMONS SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF  
SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-16-406-041