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00525503

4653/0033 04 001 Page 1 of 2000-07-14 09:03:05 Cook County Recorder 23.50

Above Space for Recorder's Use Only THE GRANTOR (S) ANDREW ESPINOSA AND FRANCES ESPINOSA

of the City BRIDGEVIEW County of COOK State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid CONVEYS and WARRANTS to

PAMELA ECKLUND, 1133 LATHROP AVENUE, FOREST PARK, IL

the following described Real Estate signated in the County of COOK in the State of Illinois, to wit:

7347 UNIT 2W AND GARAGE (IN)T G-2W IN S.A. TOP'S RESUBDIVISION OF PART OF THE EAST HALF OF THE NOW THEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONAPCH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUEMNT NUMBER 98966242 AND AS AMENTED FROM TIME TO TIME.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 1999 and subsequer evers

Permanent Index Number (PIN): 18-25-204-040-1003 & 18-25-204-0401008

Address(es) of Real Estate:

.. General

7347 W. 71ST STREET #2W, BRIDGEVIEW, IL 60:455

PLEASE ANDREW ESPINOSA PRINT OR) TYPE NAMES BELOW (SEAL) (SEAL) SIGNATURE(S)

State of Illinois, County of _ COOK ___ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY ANDREW ESPINOSA AND FRANCES ESPINOSA personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,

sealed and delivered the said instrument as <u>Very</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

This instrument was prepared by: John Farano Jr., 7836 West 103rd Street, Palos Hills, Illinois 60465

Coop County

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

PAMELA ECKLUND 7347 W. 71ST STREET #2W BRIDGEVIEW, IL 60455

OR

Recorder's Office Box No.

8933 W. CERMAK

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