RELEASE OF MORTGAGE OF FICIAL COPY

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00525838

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2000-07-14 09:10:33

Cook County Recorder

25.50



00525838

KNOW ALL MEN 139 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the object secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOZEF F. MAZUREK, MARRIED TO JOANNA MAZUREK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTCAGE, bearing date the 8TH day of DECEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Ulinois, in book N/A of records, on page N/A, as document 08156348, to the premises therein described, situated in the Courty of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 14-31-418-035

COMMONLY KNOWN AS: 1736 N. HONORE STREET, CHICACO, IL 60622

together with all the appurtenances and privileges thereunto belonging or spertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 14TH day of JUNE, 2000.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDEN

DAWN C. FEINER, OFFICER

S-73 S-8 H-9 This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my band and NOTARIAL seal this 14TH day of JUNE, 2000.

Loan # 8385084 Box: 84143023

Escrow #

WHEN RECORDED MAIL TO:

JOZEF F. MAZUREK 1736 N. HONORE ST. CHICAGO, IL 60622-1330

DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/15/2003

Page 3 8385084 Box: 84143023

LOT 59 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD'S ADDITION TO CHICAGO WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office