

# UNOFFICIAL COPY

00525841

4649/0021 52 001 Page 1 of 3  
2000-07-14 09:15:41  
Cook County Recorder 25.50

## RELEASE OF MORTGAGE

**KNOW ALL MEN BT THESE PRESENTS,** That the undersigned  
National City Bank  
of the County of Cuyahoga,  
State of Ohio



00525841

The party secured in and  
by a Certain Mortgage executed by  
**KERI L KRUSE AND SEAN M. MORAN,**  
Dated **10-01-99,**  
and Recorded in the  
office of the Recorder of the  
County of **COOK** in the  
State of Illinois  
In Book of Mortgages,  
Page, or Micro Film Number  
**99974157,** do hereby  
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby  
**FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or  
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

**IN WITNESS WHEREOF,** I have hereunto set my hand and seal of this 6-07-00.

ALEX SOMICH, Assistant Vice-President

(seal)

JUDY URBAN, Consumer Lending Officer

(seal)

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RELEASE OF MORTGAGE

STATE OF OHIO  
CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That ALEX SOMICH and JUDY URBAN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



*Pamela J. Stefanski*

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

PAMELA J. STEFANSKI, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires Feb. 14, 2005

This instrument prepared by:  
MARSHA STRUCKEL

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:  
KERI L KRUSE AND SEAN M. MORAN  
2743 HAMPTON CT #1E  
CHICAGO IL  
60614

Property of Cook County Clerk's Office

UNIT 4 IN 3231 NORTH WILTON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 25 IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 16, 1999 AS DOCUMENT 99-878768, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 3231 N. WILTON AVE., UNIT 4, CHICAGO, IL 60657  
PERMANENT INDEX NO: 14-20-426-008-0000

Property of Cook County Clerk's Office

99974157