UNOFFICIAL COP \$525033 11:53:08 2000-07-14 23.50 Cook County Recorder **Platinum Home Mortgage Corporation** 2200 Hicks Road Suite 101 Rolling Meadows, IL 60008 WHEN RECORDED MAIL TO (Name, Address, City and State) PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage RECEIVED, the undersigned hereby grants, assigns and transfers to its, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2000 JUVENTINO NUNEZ AND JUANA NUNEZ, HUSBAND AND WIFE Platinum Home Mortgage Corporation AN ILLINOIS CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of and who's principal place of business is COOK County Records. page(s) described as follows: ALL OF LOT 38 AND THE WEST 1/2 OF LOT 39 IN BLOCK 2 IN H.A. HARVES SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4

2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber

IL

State of

PREPARED BY:

OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-11-414-036-0000

Commonly known as: 3424 WEST 54TH STREET

CHICAGO, IL 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

aser Forms Inc.	(800) 446-355
EL#PLA510.4/0	in.

UNOFFICIAL COPY 005250

Daholl	
By: DAVID H. JONES	Witness:
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF LAKE	
On JUNE 23, 2000 beau State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and	me, the undersigned, a Notary Public in and for said County and
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corporand that he/she/they acknowledge(s) said instrument to be	of the corporation herein which to said instrume it is the corporate seal of said corporation, that said pration pursuant to it's by-laws or a resolution of it's Board of Directors be the free act and deed of said corporation.
My Commission Expires:	
04/06/03	Marline State Notary Public
	IAKE County, IL "OFFICIAL SEAL" MARLENE BRATZ Notary Public, State of Illinois My Commission Expires 94/06/03
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)