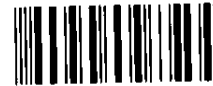


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2000-07-14 09:16:14  
Cook County Recorder 23.50



00525108

**LOAN NO:092-1075329-1**  
**DUPLICATE**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **STUART AND NANCY GREGG** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **17<sup>TH</sup>** day of **JUNE, 1994**, as Document No. **94546373** to the premises therein described to-wit:

ADP - FRACTION Dept.  
35 N.E. 42nd Ave. 2nd Floor  
Miami, FL 33132-3109

By: [Signature]  
CONSUMER LENDING OFFICER

*Richard L. Lane*  
Notary Public

