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2000-07-14 10:31:45

14935381 04/26/00

RELEASE 1

Cook County Recorder

MAIL TO:

JOANNE SHELSON

233 E ERIE ST

CHICAGO, IL 60611

NAME & ADDRESS OF TAXPAYER:

JOANNE SHELSON

233 E ERIE ST

CHICAGO, IL 60611

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMPLN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey

release and quit-claim unto: 2014 NNE SHELSON

of the County of Cook and Stere of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they reav have acquired in, through or by a certain mortgage/note, bearing date

11/19/93, and recorded in the Record r's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93956532</u>, Pin No. <u>10-203-027-1099</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of cook, State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

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together with all the appurtenances and privileges thereur coelonging or appertaining.

WITNESS our hands and seal this day MAY 8, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASSISTANT SECRETARY

Prepared By: CHASITY HARBOR

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

00525192

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14935381 04/26/00

STATE OF CALIFORNIA
)
SS
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT THERESE BORJA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 8, 2000

ARAHN MASK

Notary Public

My commission expires on

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

County Clarks Office

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PARCEL 1: UNIT NO. 1809 IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 25-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF PARY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE FAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLACE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1982 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN FINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WAIL. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THOSE CERTAIN EASEMETNS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL 1, BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER

PERMANENT UNDEX NO. 17-10-203-027-1099

^{11, 1980} AND KNOWN AS TRUST NO. 51534 TO WENDY YOUNG DATED OCTOBER
1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NUMBER 26017895 IN
COOK COUNTY, ILLINOIS.