

Mail To:

ALAN R THACKER
2231 CENTER AVE
NORTHBROOK
IL 60062-4518



00525197

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17486044

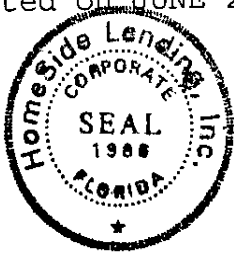
Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
ALAN R THACKER & SHARI J THACKER, FKA SHARI J KOCH
KNOWN AS HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 18TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93-396038,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 04-10-315-011
Executed on JUNE 20, 2000

HomeSide Lending, Inc.



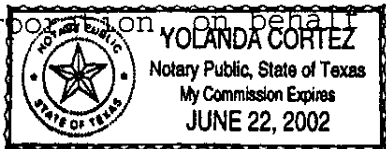
Patricia Cortez

By *C Brew*
C BREWTON, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 20, 2000
by C BREWTON, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation on behalf of said corporation.



Yolanda Cortez
Notary Public

Paid in Full: 00-05-25
Requested by: YOLANDA CORTEZ
MIN No.:
CORTY 1890-26MAY00

Inv. Pool A21-007
PFIL - 081699KD



SCHEDULE A (CONTINUED)

POLICY NO: 432-093572

Related commitment No: P-43913

LEGAL DESCRIPTION

Lot 27 in Block 2 in First Addition to Northbrook Manor being a subdivision of the West half of the South East quarter of the South West quarter (except the East 30 feet for the street) and that part of the North half of the South West quarter of the South West quarter lying East of the right of way of the Chicago, Milwaukee and St. Paul Railroad and the South half of the South West quarter of the South West quarter (except railroad) in Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

ISSUED BY: INVESTORS TITLE GUARANTEE, INC.
312 W RANDOLPH SUITE 600 CHICAGO IL 60606
PHONE: (312) 201-0600 FAX: (312) 201-1506

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